

# Patent Application Transmittal

(only for new nonprovisional applications under 37 C.F.R. 1.53(b))

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Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

With reference to the filing in the United States Patent and Trademark Office of an application for patent in the name(s) of:

#### Toshio YOSHII

### entitled:

COLOR IMAGING APPARATUS AND METHOD FOR GENERATING DIGITAL COMPONENT SIGNAL

- X Continuing Application
  - X Continuation \_\_\_\_ Divisional \_\_\_ Continuation-in-Part (CIP) of prior application serial no. 08/745,851, filed November 8, 1996.

[Note: If priority under 35 U.S.C. 120 involves a series of respectively copending applications, then in this amendment identify each and its relationship to its immediate predecessor.]

X The prior application is assigned of record to <u>SONY CORPORATION</u>. A copy of the assignment, together with a new transmittal form and \$40.00 fee is enclosed.

The following are enclosed:

- X Specification ( 25 pages)
- <u>X</u> <u>7</u> Sheet(s) of Drawings
- X 10 Claim(s) (including 2 independent claim(s))
- \_\_\_\_ This application contains a multiple dependent claim
- X Our check for <u>\$ 750.00</u>, calculated on the basis of the claims existing in the prior application (less any claims canceled herein) as amended by any enclosed preliminary amendment as follows:

Number of Independent Claims in excess of 3 at \$84.00 (\$42.00) each: -0-Multiple Dependent Claim Fee at \$270.00 (\$140.00) . . . . . . -0-

- \_ This application is being filed within the month following the expiration of the term originally set therefor in the prior application. This is a petition to request a -month extension of time. A check covering the cost of the petition is enclosed. A copy of this paper is being submitted in parent application Serial No. as the Petition for Extension of time.

## Patent Application Transmittal

(only for new nonprovisional applications under 37 C.F.R. 1.53(b)) 450100-3726.1

X Oath or Declaration and Power of Attorney New \_\_\_ signed \_\_\_ unsigned X Copy from a prior application (37 C.F.R. 1.63(d))

### Deletion of Inventors

Signed Statement attached deleting inventor(s) named in the prior application (37 C.F.R. 1.63(d)(2) and 1.33(b))

### Power of Attorney or Correspondence Address Change

Power of attorney and/or correspondence address was changed during \_X\_ prosecution of the prior application. The new power of attorney is to William S. Frommer, Reg. No. 25,506. The new correspondence address is:

> FROMMER LAWRENCE & HAUG LLP 745 FIFTH AVENUE, 10TH FLOOR NEW YORK, NEW YORK 10151

- X Incorporation by Reference (for continuation or divisional application) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- X An Information Disclosure Statement is enclosed.
- X A Preliminary Amendment is enclosed. (Claims added by this amendment have been properly numbered consecutively beginning with the number next following the highest numbered original claim in the prior application.)
- \_\_\_ Cancel in this application original claims \_\_ of the prior application before calculating the filing fee. (At least one original independent claim must be retained for filing purposes.)
- X New formal drawings are enclosed.
- X Certified copy of each foreign priority application on which the claim for priority under 35 U.S.C. 119 is based was filed in prior U.S. application serial no. 08/745,851, filed November 8, 1996. A list of said foreign priority application(s) is provided below. Acknowledgement thereof is requested.

Application No. Filed In 7-317378 11 November 1995 Japan

Please charge any additional fees required for the filing of this application or credit any overpayment to Deposit Account No. 50-0320.

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP Attorneys for Applicant

William S. Frommen by
William S. Frommer
Reg. No. 25,506

Denvis M. 5mi)
Reg. No. 34,970

"Express	Mail"	mailing	label	number_	EV196819450US	
Date of 1	Deposit	<u>.</u>			June 27, 2003	

I hereby certify that this paper or fee, and a continuation application and accompanying papers, are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

# CHARLES B. JACKSON

(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee)